From: Cyndi Stevenson < cyndistevenson 1@gmail.com>

Monday, October 07, 2019 6:12 PM Sent:

To: Robbins, Shorty

Subject: Fwd: Net Metering Panel at ALEC Details -- Thursday

Follow Up Flag: Follow up Flag Status: Flagged

EXTERNAL EMAIL: This email originated from outside of the Legislature. USE CAUTION when clicking links or opening attachments unless you recognize the sender and know the content is safe.

Sent from my iPhone

Begin forwarded message:

From: Paul Griffin -- Energy Fairness <paul@energyfairness.org>

Date: August 10, 2019 at 6:04:23 AM EDT

To: cyndistevenson1@gmail.com

Subject: Net Metering Panel at ALEC Details -- Thursday

Representative Stevenson, just as a follw up to my note the other day...attached is a revised flyer with the final details including room location for Thursday's panel at ALEC on net metering. We hope you can join us there. Please let me know if you have any questions.

Thanks, Paul.

Paul Griffin **Executive Director Energy Fairness** (202) 577-5454

www.energyfairness.org

Linked in profile



VSHIN The Net Meteri

Linked in profile



From: <u>Stevenson, Cyndi</u>
To: <u>Henry Stevenson</u>

Subject: Fwd: ALEC - CIED - Room: Lone Star E 3rd Floor - Wednesday & Thursday

Date: Wednesday, August 14, 2019 8:59:16 AM

Sent from my iPhone

Begin forwarded message:

From: Michael Slabinski <<u>mslabinski@alec.org</u>> Date: August 13, 2019 at 7:41:04 PM CDT

To: Undisclosed recipients:;

Subject: ALEC - CIED - Room: Lone Star E 3rd Floor - Wednesday &

Thursday

EXTERNAL EMAIL: This email originated from outside of the Legislature. USE CAUTION when clicking links or opening attachments unless you recognize the sender and know the content is safe.

Hello CIED task force,

I look forward to seeing everybody tomorrow morning at our first subcommittee meeting.

We start off with the Labor and Business Regulation subcommittee at 8:30am in room Lone Star E on the third floor. We will be in the same room for every meeting afterwards until the opening lunch.

We will also be in room Lone Star E for the main task force meeting on Thursday from 2:30-5:30pm.

Please let me know if you have any questions along the way. I'm excited for a great Annual Meeting!

Best, Mike







Legislative Travel System REQUEST FOR AUTHORIZATION TO INCUR TRAVEL EXPENSES

Name:

CYNTHIA W STEVENSON

HeadQuarters: Saint Augustine

Title:

Representative

Division:

H D017

Address:

PO BOX 600726

ST JOHNS FL 322600000

Phone:

904-823-2300

Trip Number:

35712

Departure Date:

8/13/2019 9:00:00 AM

Travel Type:

Out-of-state

Return Date:

8/17/2019 6:00:00 PM

Trip Purpose:

Conference

Destination City: Austin

Funding Source: MEA

Destination State: TX

Org Code:

11212190017

Country:

USA

| EXPENSE TYPE | DESCRIPTION | AMOUNT | |
|------------------|---|----------|--|
| Airfare | estimate based on current round trip cost from Jacksonville to Austin | \$400.00 | |
| Hotel | Conference hotel is \$199/night plus tax. Estimate is based on \$225/night for 4 nights | \$900.00 | |
| Registration Fee | Registration for conference. Some meals may be included | \$575.00 | |

^{*(}Include or attach airline schedule)

TOTAL:

\$1,875.00

Benefits accruing to the State of Florida:

Attend American Legislative Exchange Council (ALEC)

Workshops on today's most important issues; Network with Legislators from around the Country; Explore best practices from around the country for issues we face in Florida.

Comments:

X

A detailed report of the conference, convention, or programmed meeting events, information and knowledge gained, and benefits to the house must be attached to your reimbursement voucher.

I certify that the travel shown is to be incurred in connection with the official business of the State of Florida.

Created:

5/28/2019 4:29:29 PM

by: CYNTHIA W STEVENSON

Traveler Approved:

6/10/2019 9:34:03 AM

by: CYNTHIA W STEVENSON

Approved on:

by:

June 10, 2019

PROVED BY Illite

Page 1 of 2

2.0

MULTI-FL-(HOR)-19-1256-A-000005

AMERICAN OVERSIGHT

^{**(}Attach agenda, Committee notice and/or other explanatory materials)





Legislative Travel System REQUEST FOR AUTHORIZATION TO INCUR TRAVEL EXPENSES

NOTES

Traveler:

Trip Number:

APPROVERS

Traveler:

CYNTHIA W STEVENSON

Trip Number:

35712

Review: House Admin Reviewer

Approver: LYNETTE RUSS

Approved Date:

Review: House Admin Stop

Approver: ALLISON H DEISON

Approved Date:







| 46 th ALEC Annual Meeting | | AUG 14 - 16 2019 TEXAS |
|---|--|---|
| Date | Time | Program |
| | | , August 13 |
| Tuesday, August 13 | 2:00 PM - 5:00 PM | Registration |
| Tuesday, August 13 | 2:00 PM - 5:00 PM | Kids' Congress Registration |
| Tuesday, August 13 | 3:30 PM - 5:00 PM | CARE Training |
| Wednesday Avenue 14 | 7:30 AM - 5:00 PM | ay, August 14 |
| Wednesday, August 14 | 7:30 AM - 5:00 PM | Registration and Media Check-In |
| Wednesday, August 14 Wednesday, August 14 | 7:30 AM - 10:30 PM | Kids' Congress Registration Kids' Congress |
| Wednesday, August 14 | 7:30 AM - 8:30 AM | Private Sector State Chair Meeting |
| Wednesday, August 14 | 8:30 AM - 9:30 AM | State Chairs Breakfast Meeting |
| Wednesday, August 14 | 8:00 AM - 5:00 PM | Exhibit Hall |
| Wednesday, August 14 | 8:30 AM - 11:30 AM | Task Force Subcommittees |
| Wednesday, August 14 | 9:00 AM - 5:00 PM | American City County Exchange (ACCE) |
| Wednesday, August 14 | 9:00 AM - 5:00 PM | CARE Training |
| Wednesday, August 14 | 9:45 AM - 10:45 AM | New State Chairs Training |
| Wednesday, August 14 | 10:45 AM - 11:45 AM | First Time Attendee and New Member Orientation |
| Wednesday, August 14 | 11:15 AM - 12:00 PM | Rural Caucus Meeting |
| Wednesday, August 14 | 12:00 PM - 2:00 PM | Opening Lunch |
| Wednesday, August 14 | 2:15 PM - 3:00 PM | Task Force Chairs Meeting |
| Wednesday, August 14 | 2:15 PM - 3:00 PM | Workshops |
| Wednesday, August 14 | 3:15 PM - 4:00 PM | Workshops |
| Wednesday, August 14 | 4:15 PM - 5:00 PM | Workshops |
| Wednesday, August 14 | 4:00 PM - 4:30 PM | Alumni Society Reception |
| Wednesday, August 14 | 4:30 PM - 5:30 PM | Women's Caucus Reception |
| Wodnosław A | E-00 DNA - C-00 DNA | Chair's Reception Honoring Representative Alan |
| Wednesday, August 14 Wednesday, August 14 | 5:00 PM - 6:00 PM 5:15 PM - 8:00 PM | Clemmons Buses shuttling to/from Welcome Reception |
| Wednesday, August 14 | 5:30 PM - 7:30 PM | Texas Welcome Reception |
| Wednesday, August 14 | J.JU 1 IVI - 7.3U FIVI | State Night: Contact your State Chair for more |
| Wednesday, August 14 | 7:00 PM - 11:00 PM | Information |
| | Thursday | y, August 15 |
| Thursday, August 15 | 7:30 AM - 5:00 PM | Registration and Media Check-In |
| Thursday, August 15 | 7:30 AM - 5:00 PM | Kids' Congress Registration |
| Thursday, August 15 | 7:30 AM - 10:30 PM | Kids' Congress |
| Thursday, August 15 | 7:45 AM - 8:30 AM | Networking Breakfast |



| Thursday, August 15 | 8:30 AM - 9:30 AM | General Session | |
|---------------------|---------------------|---|--|
| Thursday, August 15 | 9:00 AM - 3:00 PM | Exhibit Hall | |
| Thursday, August 15 | 9:45 AM - 10:45 AM | Workshops | |
| Thursday, August 15 | 9:45 AM - 5:00 PM | CARE Training | |
| Thursday, August 15 | 9:45 AM - 5:00 PM | American City County Exchange (ACCE) | |
| Thursday, August 15 | 10:45 AM - 11:45 PM | Workshops | |
| Thursday, August 15 | 12:00 PM - 1:00 PM | General Session | |
| Thursday, August 15 | 1:00 PM - 1:45 PM | Networking Lunch | |
| Thursday, August 15 | 1:45 PM - 2:15 PM | 47th Annual Meeting: Orlando Preview Ice Cream Social | |
| Thursday, August 15 | 2:30 PM - 5:30 PM | Task Force on Civil Justice | |
| Thursday, August 15 | 2:30 PM - 5:30 PM | Task Force on Communications and Technology | |
| Thursday, August 15 | 2:30 PM - 5:30 PM | Task Force on Commerce, Insurance and Economic Development | |
| | | Task Force on Education and Workforce | |
| Thursday, August 15 | 2:30 PM - 5:30 PM | Development | |
| Thursday, August 15 | 2:30 PM - 5:30 PM | Task Force on Federalism and International Relations | |
| Thursday, August 15 | 6:00 PM - 7:00 PM | Leadership Reception (By Invitation Only) | |
| Thursday, August 15 | 7:00 PM - 8:45 PM | Leadership Dinner (By Invitation Only) | |
| NAME OF STREET | Friday, | August 16 | |
| Friday, August 16 | 7:30 AM - 3:00 PM | Registration and Media Check-In | |
| Friday, August 16 | 7:30 AM - 3:00 PM | Kids' Congress Registration | |
| Friday, August 16 | 7:30 AM - 10:30 PM | Kids' Congress | |
| Friday, August 16 | 7:15 AM - 8:00 AM | Networking Breakfast | |
| Friday, August 16 | 8:00 AM - 9:00 AM | General Session | |
| Friday, August 16 | 9:00 AM - 12:00 PM | Exhibit Hall | |
| Friday, August 16 | 9:15 AM - 12:15 PM | Task Force on Criminal Justice | |
| Friday, August 16 | 9:15 AM - 12:15 PM | Task Force on Energy, Environment and Agriculture | |
| Friday, August 16 | 9:15 AM - 12:15 PM | Task Force on Health and Human Services | |
| Friday, August 16 | 9:15 AM - 12:15 PM | Task Force on Homeland Security | |
| Friday, August 16 | 9:15 AM - 12:15 PM | Task Force on Tax and Fiscal Policy | |
| Friday, August 16 | 9:15 AM - 12:15 PM | CARE Training | |
| Friday, August 16 | 9:15 AM - 12:15 PM | American City County Exchange (ACCE) | |
| Friday, August 16 | 12:30 PM - 2:00 PM | Closing Lunch | |
| Friday, August 16 | 2:00 PM - 4:00 PM | ALEC in the Community | |
| Friday, August 16 | | Optional Evening Activities | |
| Friday, August 16 | 7:00 PM - 11:00 PM | State Night: Contact your State Chair for more Information | |

^{*}Agenda is subject to change





46TH / 6TH ALEC & ACCE ANNUAL MEETING

ADMISSION ITEM

| ACCE Elected Offici | al Member | | | |
|---------------------------------|---|----------------|--|--|
| \$750.00 | | | | |
| Discounted Price | unted Price If Registered By | | | |
| \$575.00 | <u>Details</u> | | | |
| \$675.00 | Wednesday, July 17, 2019 <u>Details</u> | | | |
| ACCE Elected Offici | al Non-Member | | | |
| Discounted Price | If Registered By | Refund Policy | | |
| \$675.00 | Wednesday, July 3, 2019 | <u>Details</u> | | |
| \$775.00 | Wednesday, July 17, 2019 <u>Details</u> | | | |
| ALEC Alumni Societ \$775.00 | ty Member | | | |
| Discounted Price | If Registered By | Refund Policy | | |
| \$575.00 | Wednesday, July 3, 2019 | <u>Details</u> | | |
| \$675,00 | Wednesday, July 17, 2019 | Details | | |
| ALEC Legislative Me | ember | | | |
| \$750.00 Discounted Price | If Registered By | Refund Policy | | |
| \$575.00 | Wednesday, July 3, 2019 | <u>Details</u> | | |
| \$675.00 | Wednesday, July 17, 2019 | Details | | |
| ALEC Legislative No | on-Member | | | |
| \$850.00 | | | | |
| Discounted Price | If Registered By Refund | | | |
| \$675.00 | Wednesday, July 3, 2019 <u>Details</u> | | | |
| \$775.00 | Wednesday, July 17, 2019 | <u>Details</u> | | |
| Government / Legisl \$750.00 | ative Staff / Elected Official Staff | | | |
| Discounted Price | If Registered By Refund P | | | |
| \$575.00 | Wednesday, July 3, 2019 <u>Details</u> | | | |
| \$675.00 | Wednesday, July 17, 2019 | Details | | |
| Guest / Spouse / Chi | ild 18yrs or older | | | |
| \$150.00 ew Refund Policy | | | | |
| Non-Profit Member \$955.00 | | | | |
| Discounted Price | If Registered By | Refund Policy | | |
| \$795.00 | Wednesday, July 3, 2019 Details | | | |
| \$880.00 | Wednesday, July 17, 2019 | Details | | |
| Non-Profit Non-Mem | ber | | | |
| \$1,080.00 | IS Desired and Dec | D-4-12" | | |
| Discounted Price | If Registered By | Refund Policy | | |
| \$910.00 | Wednesday, July 3, 2019 | <u>Details</u> | | |
| | | | | |
| \$995.00 | Wednesday, July 17, 2019 | <u>Details</u> | | |

Private Sector Member

\$1,220.00



www.alec.org

46TH ALEC ANNUAL MEETING

August 14-16, 2019 • Austin, TX

Accomodations

The 46th ALEC Annual Meeting will be hosted at the JW Marriott Austin

The JW Marriott Austin is situated along the main strip of Austin, with a view of the river and steps away from the vibrant cultural life. Austin has nearly 200 live music venues, making it the "Live Music Capital of the World.®"

How to Make a Reservation

The ALEC Group Rate ends Wednesday, July 17, 2019.

Reservations may be made, modified or cancelled by individuals by clicking here.

The ALEC group rate is \$199/night. The group rate ends Wednesday, July 17, 2019. The JW Marriott may request that a deposit be charged for any room reservation. Rooms are available on a first-come, first-served basis until sold out.

Members securing a reservation at the host hotel, may receive a \$50 discount towards their registration. ALEC has contracted a rate of \$199 per night at the JW Marriott in Austin. Please use this link to make your reservation. All discounts will be applied at the conclusion of the conference, once your reservation has been verified with the hotel. We are excited to offer this great benefit and hope to see you in Austin this August!

After July 17, 2019, we recommend reaching out to the hotel directly for any availability at the regular rate before booking elsewhere.

Housing Cancellation/Refund Information

Please refer to the hotel's cancellation and refund policy. All changes and/or cancellations must be made directly with the hotels. Please obtain a confirmation number when your reservation is cancelled.

Generally, credit cards will be charged for one night's room and tax in the event of a no-show or if cancellation occurs within 72 hours prior to arrival. This includes any reservations that ALEC may have offered on a complimentary basis.

Questions? Please contact Gwen Hodge.

Photography by Credit Pierce Ingram

Transportation

Transportation to JW Marriott Austin

The JW Marriott Austin is accessible to the Austin-Bergstrom International Airport (AUS) via car, taxi, and other ride sharing services, it is located 7 miles away (approximately 15 minutes). A full list of transportation services offered at AUS is available on their website.

Car Service:

- Taxi Service Taxi rides cost around \$35.00 from the airport to the downtown area of Austin. Minimum fare for taxi customers is \$13.30, which includes a \$2.00 airport surcharge. All taxis have a four passenger maximum and accept major credit cards.
- Limo Service A list of preferred limousine partners of the Austin International Airport can be found here.
- Uber Trips ranging from \$20-35(UberX).
- Super Shuttle approximately \$15 for a shared ride, \$50 for a single ride.
- Valet and Self-Parking at the JW Marriott Austin from \$35-49 per day.

Getting Around Austin

The JW Marriott Austin is located just a few blocks from Sixth Street and right on Second Street! Second Street is home to many local and national brands and has the most downtown shopping, ranging from beauty, body and abode. Sixth Street is distinctly Austin. With its colorful and bustling array of bars, restaurants, and entertainment venues it's a sure bet for experiencing local characters and the vibrancy of the city.

- Capital Metro Bus System With 535 square miles of service and 1,600 stops, the Austin bus system is one of the best ways to see the city. Day passes cost \$2.50 for local bus service.
- Bike & Scooter Rentals Experience Austin like a true local and rent a bike or scooter. Rent a bike from Austin B-cycle which has over 40 stations around the city or hop on a dockless scooter from Lime or Bird and zoom up Congress Avenue!

Photography by Visit Austin

Meeting Info

Date: August 14-16, 2019

JW Marriott Austin 110 E 2nd St Austin, TX 78701



Legislative Travel System

STATE OF FLORIDA VOUCHER FOR REIMBURSEMENT OF TRAVEL EXPENSES

Payee: CYNTHIA W STEVENSON

Trip: 35712 Departure Date:

8/13/2019 9:00:00 AM

Representative Title:

Division: H D017 Return Date:

8/17/2019 6:00:00 PM

Address PO BOX 600726

Headquarters: Saint Augustine

Destination City:

Austin

ST JOHNS FL 322600000

Trip Purpose: Conference

Destination State:

TX

Funding Source: MEA

Destination Country: USA

Phone: 904-823-2300

Org Code:

11212190017

| Expense Type | Begin Date | End Date | Location | Project ID | Mileage | Amount | Adjustment | Unallowed Amount | Subtotal |
|------------------|-----------------------|-----------------------|---------------------|---------------|---------|----------|------------|---------------------|------------|
| Airfare | 8/13/2019 12:00:00 AM | 8/16/2019 12:00:00 AM | Jax-Austin-Jax | | | \$491.00 |) | | \$491.00 |
| Baggage Fee | 8/13/2019 12:00:00 AM | 8/13/2019 12:00:00 AM | Jax-Austin | | | \$30.00 |) | | \$30.00 |
| Taxi | 8/13/2019 12:00:00 AM | 8/13/2019 12:00:00 AM | Airport-hotel | | | \$35.12 | 2 \$2.80 | 1 | \$32.32 |
| Parking | 8/13/2019 12:00:00 AM | 8/17/2019 12:00:00 AM | JAX parking | | | \$90.00 |) | | \$90.00 |
| Hotel | 8/13/2019 12:00:00 AM | 8/16/2019 12:00:00 AM | Austin Texas | | | \$920.00 |) | | \$920.00 |
| Mileage Map | 8/13/2019 12:00:00 AM | 8/20/2019 12:00:00 AM | Dist office-airport | | 73.00 | \$32.49 |) | | \$32.49 |
| Registration Fee | 8/14/2019 8:00:00 AM | 8/16/2019 2:00:00 PM | Austin, Texas | | | \$575.00 |) | | \$575.00 |
| Taxi | 8/16/2019 12:00:00 AM | 8/16/2019 12:00:00 AM | hotel-airport | | | \$36.12 | 2 \$2.88 | | \$33.24 |
| Baggage Fee | 8/20/2019 12:00:00 AM | 8/20/2019 12:00:00 AM | Austin-Jax | | | \$30.00 |) | | \$30.00 |
| | | | | | | TC | TAL: | | \$2,234.05 |
| | | | | | | LE | SS ADVANC | E: | \$0.00 |
| | | | | | | NE | T AMOUNT | DUE: | \$2,234.05 |

October 10, 2019

STATE OF THE PARTY OF THE PARTY



STATE OF FLORIDA VOUCHER FOR REIMBURSEMENT OF TRAVEL EXPENSES

Statement of Benefits to the State, if travel is to a conference, convention, or programmed meeting:

Attend American Legislative Exchange Council (ALEC)

Workshops on today's most important issues; Network with Legislators from around the Country; Explore best practices from around the country for issues we face in Florida.

Legislative Travel System

I hereby certify or affirm that the above expenses were actually incurred by me as necessary traveling expenses in the performance of my official duties; attendance at a conference or convention was directly related to official duties of the agency, any meals or lodging included in conference or convention registration fee have been deducted from this travel claim; and that this claim is true and in every material matter and same confirms in every respect with the requirements of section 112.061, Florida Statutes.

| Created: | 8/26/2019 10:31:32 AM b | y: CYNTHIA W STEVENSON |
|--|---|--|
| Traveler Approved: | 8/26/2019 11:04:59 AM b | y: CYNTHIA W STEVENSON |
| Pursuant to Section 112.061(3)(the purpose(s) stated above. | a), Florida Statutes, I hereby certify or affin | rm that to the best of my knowledge the above was on official business of the State of Florida and was performed for |
| Approved on: | b | by: |
| | | <u>NOTES</u> |
| Traveler: | | Trip Number: |
| | | |
| | | <u>APPROVERS</u> |
| Traveler: | | Trip Number: |